

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SENTIA THE GLOBAL SCH MIYAPUR RR DT HYDERABAD TL
2	AFFILIATION NO.(IF APPLICABLE)	3630065
3	SCHOOL CODE (IF APPLICABLE)	57588
4	COMPLETE ADDRESS WITH PIN CODE	SENTIA THE GLOBAL SCHOOL, BESIDE B K ENCLAVE, ROAD NO.2 NEAR MIYAPUR BUS DEPOT, RANGAREDDY, - 500049
5	PRINCIPAL NAME	A Sunita
6	PRINCIPAL QUALIFICATION	MSc . MPhil(Edu)
7	SCHOOL EMAIL ID	admissions@sentia.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9985188821

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sentia.in/affiliation-letter/">http://www.sentia.in/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sentia.in/certificate-of-registration/">http://www.sentia.in/certificate-of-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sentia.in/noc/">http://www.sentia.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sentia.in/14110-2/">http://www.sentia.in/14110-2/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sentia.in/building-safety-certificate-3/">http://www.sentia.in/building-safety-certificate-3/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sentia.in/fire-safety-certificate-3/">http://www.sentia.in/fire-safety-certificate-3/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.sentia.in/provisional-recognition/">http://www.sentia.in/provisional-recognition/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sentia.in/sanitary-certificate/">http://www.sentia.in/sanitary-certificate/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sentia.in/fee-structure-of-the-school-2/">http://www.sentia.in/fee-structure-of-the-school-2/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.sentia.in/annual-calendar-2020-21/">http://www.sentia.in/annual-calendar-2020-21/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sentia.in/school-management-committee/">http://www.sentia.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sentia.in/teacher-association-namelist/">http://www.sentia.in/teacher-association-namelist/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sentia.in/cbse-board-results-2/">http://www.sentia.in/cbse-board-results-2/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. A. SUNITA

2	TOTAL NO. OF TEACHERS	128
	PGT	23
	TGT	23
	PRT	41
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anshu
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Madhavi Gour

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	92	92	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	06	06	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14164
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	70 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 130
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dfQ3TWIjdPY">https://youtu.be/dfQ3TWIjdPY</a>